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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 4003** 

| SERIAL NUMBER<br>10/786,285  | FILING OR 371(c) DATE 02/25/2004 RULE  | C | CLASS<br>169              | GROUP ART UNIT<br>3752 |                                     | ATTORNEY<br>DOCKET NO.<br>030048111US |  |                            |
|--|--|---|---------------------------|------------------------|-------------------------------------|---------------------------------------|--|----------------------------|
| APPLICANTS Anthony K. Lazzarini, Seattle, WA;  |  |   |                           |                        |                                     |                                       |  |                            |
| ** CONTINUING DATA **********************************  |  |   |                           |                        |                                     |                                       |  |                            |
| ** FOREIGN APPLICATIONS **************   |  |   |                           |                        |                                     |                                       |  |                            |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/17/2004  |  |   |                           |                        |                                     |                                       |  |                            |
| Foreign Priority claimed yes no  35 USC 119 (a-d) conditions yes no Met after met  Verified and Acknowledged Examiner's Signature Initials |  |   | STATE OR<br>COUNTRY<br>WA | SHEETS<br>DRAWING<br>3 |                                     | TOTAL<br>CLAIMS<br>35                 |  | INDEPENDENT<br>CLAIMS<br>9 |
| ADDRESS / / / / 25096  |  |   |                           |                        |                                     |                                       |  |                            |
| TITLE  |  |   |                           |                        |                                     |                                       |  |                            |
| FIRE-SUPPRESSION SYSTEM FOR AN AIRCRAFT  |  |   |                           |                        |                                     |                                       |  |                            |
|  |  |   |                           |                        | All Fees                            |                                       |  |                            |
|  | EES: Authority has been given in Paper<br>lo to charge/credit DEPOSIT ACCOUNT<br>lo for following: |   |                           |                        | 1.16 Fees (Filing)                  |                                       |  |                            |
| RECEIVED No.   |  |   |                           |                        | 1.17 Fees (Processing Ext. of time) |                                       |  |                            |
| 1556 No.   |  |   |                           |                        | ☐ 1.18 Fees (Issue)                 |                                       |  |                            |
|  |  |   |                           |                        | Other                               |                                       |  |                            |
|  |  |   |                           |                        | ☐ Credit                            |                                       |  |                            |